

**DISCLOSURE STATEMENT**

**COMMISSIONER:** Ross Miller **for**

**MEETING DATE:** 3/3/21

**MEETING TYPE: (BCC, Licensing, Zoning, etc.)** Zoning

**ITEM NUMBER(S):** 13, 23, 24

**NATURE OF POTENTIAL CONFLICT (If not covered by statements listed below):**  
\_\_\_\_\_

**REASON FOR DISCLOSURE:**

- I have a pecuniary interest in the Item or in property/business in close proximity.
- I have accepted a gift or a loan from a person or entity having an interest in the Item.
- I am related to a person having an interest in the Item within the third degree of consanguinity or the person is a member of my household.
- An employment relationship exists: A person or entity having an interest in the Item employs me or a member of my household.
- A person or entity having an interest in the Item is a client of my firm.
- I have a continuing or recent business relationship with a person or entity having an interest in the Item.
- I have a commitment in a private capacity to the interests of another person or entity having an interest in the item.
- Other (describe): \_\_\_\_\_

**ABSTAINED: Item #'s:** \_\_\_\_\_

**DISCLOSED FOR REASONS LISTED BELOW, BUT DID NOT ABSTAIN:**

**Item #'s:** \_\_\_\_\_

The independence of judgment of a reasonable person in my situation would not be materially affected because:

- The Item involves a matter of general application such as an ordinance or resolution.
- I have not accepted a gift or loan from the person or entity, or the loan has not been outstanding, for more than five years, or the gift or loan was for an amount under \$40.00.
- The person or entity having an interest in the Item is not major or long-standing client of my firm, and the Item before me is unrelated to the matter handled by my firm.
- The Item was purely procedural and counsel advised that after disclosure, I am permitted to vote.
- The business or other relationship is not substantial (explain): \_\_\_\_\_

**Other (explain):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE: If you have received a written opinion from Counsel, please attach a copy.**

RM  
**INITIAL**

3/8/21  
**DATE**

**(Please complete this form and return within 5 business days of the meeting.)**